

Date of issue: Tuesday 17<sup>th</sup> October 2017

**MEETING**

**EDUCATION AND CHILDREN'S SERVICES  
SCRUTINY PANEL**

(Councillors Brooker (Chair), Kelly (Vice Chair),  
Anderson, Carter, Chahal, Chohan, N Holledge, Pantelic  
and Qaseem)

**Education Non-Voting Co-opted Members**

Mercedes Hernandez Estrada (Secondary School  
Teacher Representative)  
Maggie Stacey (Head Teacher Representative)

**Non-Voting Co-opted Members**

Hamzah Ahmed (Slough Youth Parliament)

**DATE AND TIME:**

WEDNESDAY, 25TH OCTOBER, 2017 AT 6.30 PM

**VENUE:**

VENUS SUITE 2, ST MARTINS PLACE, 51 BATH  
ROAD, SLOUGH, BERKSHIRE, SL1 3UF

**SCRUTINY OFFICER:  
(for all enquiries)**

DAVE GORDON

01753 875411

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**ROGER PARKIN**  
Interim Chief Executive

**AGENDA**

**PART 1**

**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

**APOLOGIES FOR ABSENCE**

**CONSTITUTIONAL MATTERS**

1. Declaration of Interest

*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.*

*The Chair will ask Members to confirm that they do not have a declarable interest.*

*All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.*

2. Minutes of the Meeting held on 18th July 2018 1 - 6

3. Action Progress Report 7 - 8

4. Member Questions

*(An opportunity for Panel Members to ask questions of the relevant Director/ Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated).*

**SCRUTINY ISSUES**

5. Children's Social Care Ofsted 3rd Monitoring Visit 9 - 18

6. Five Year Plan - Outcome 1 Group Progress Report 19 - 58

7. Section 11 Audits 59 - 62

8. Childhood Obesity - Overview and Scrutiny Committee Work Programme 63 - 66

**ITEMS FOR INFORMATION**

9. Forward Work Programme 67 - 70

10. Attendance Record 71 - 72

11. Date of Next Meeting - 7th December 2017



**Press and Public**

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.